



THAKUR RAMNARAYAN COLLEGE OF LAW

LEX COMMUNIQUE 2024

THE ANNUAL NATIONAL LAW FEST FIFTH EDITION

GENERAL RULES AND REGULATIONS

& ANNEXURES

- Article I. Students pursuing their bachelor's degree in a three-year or five-year law course in a recognised school/college/university are eligible to participate in the Appellate Moot Court competition.
- Article II. Notwithstanding Article (1), for Lex Youth Summit, students pursuing their bachelor's degree in any other course in a recognized school/college/university can participate. However, only those institutions who receive an Invitation from the Organizers, shall be eligible to participate in this competition.
- **Article III.** Each University/ College is permitted to be represented by ONE TEAM ONLY (in Each Competition).
- **Article IV.** For the Composition of Teams, please refer to the Rules for National Appellate Moot Court Competition and Lex Youth Summit.
- **Article V.** Participating teams should carry authorization letter from their college. Absence of authorization letter at the time of registration will lead disqualification of the team.
- Article VI. After completion of registrations, the team shall not be eligible to change participants unless on genuine grounds. The Team shall inform about any team changes by 1st March 2024. The team must carry the Original Copies of the submitted Registration Form and Authorization Letter for identification purposes.
- Article VII. Under no circumstances will any team be eligible for refund of the registration amount.
- Article VIII. For Authorisation Letter, Registration in the National Appellate Moot Court & National Youth Summit, please find Annexures I-III in this PDF. A scanned and consolidated PDF along with accommodation requirements should be uploaded on the Google form link https://forms.gle/oz7YkqEzReu6HHaeA by 10th February, 2024.
- Article IX. The Organizers will not provide any pick-up/drop services from Airport/Railway Station. The teams shall directly reach the venue. The teams must email their Travel Details (Annexure IV) on lexcommunique@trcl.org.in by 1st March, 2024. In case of any delay, the teams shall inform the organizers.
- Article X. The Outstation teams shall be provided with the accommodation from 8th March, 2024, after the scheduled Inaugural Ceremony. The teams should checkout by 10 AM on 11th March, 2024.
- Article XI. The teams are solely responsible for their belongings. The teams must always wear their Admit/ID Cards on the campus.
- Article XII. If any participant has Jain food preference, they should inform the Organizers by 1st March, 2024.

Article XIII. The scores of any rounds of Lex National Appellate Moot and Lex Youth Summit, will not be displayed. However, on request, the team may request their scores after the event.

Article XIV. The feedback of the teams will be at the Judge's discretion.





LEX COMMUNIQUE 2024 ANNEXURE I



APPROVAL LETTER / UNDERTAKING

We hereby confirm and certify that

- 1. Our participation complies with the rules and regulations of the competition.
- 2. The materials which are being/will be submitted are prepared by us and indemnify the organisers from any claim or dispute arising out of further use and/or exhibition of these materials.
- 3. Our College is aware of our participation in Lex Communique 2024.

(The following details can be filled on the form or submitted with the participating Institution's letterhead)

NAME OF THE INSTITUTION: ______

ADDRESS:

RE	EGISTER <mark>ED EMAIL</mark> ID:	<u></u>				
RE	EGISTER <mark>ED MOBIL</mark> E N <mark>O.</mark>	:				
Sr. No.	Name of the Participant	Participating in Appellate Moot/ Youth Summit	Gender	Course	Sem	Signature of the Participant
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LEX COMMUNIQUE 2024 ANNEXURE II



REGISTRATION FORM FOR NATIONAL APPELLATE MOOT COURT

(To be filled in Block Letters)

NAME OF THE INSTITUTION:				
ADDRESS:				
FACULTY IN-CHARGE FOR COMMUNICATION:				
CONTACT NO.:				
EMAIL ID:				
STUDENT IN-CHARGE FOR COMMUNICATION:				
CONTACT NO:				
EMAIL ID:				
TEAM DETAILS PARTICIPANT 1 (SPEAKER 1): FULL NAME: SEMESTER: GENDER: CONTACT NO.: EMAIL ID: DA PERCUPANTE 2 (GPE A VED 2)	Recent Passport- size Photograph			
PARTICIPANT 2 (SPEAKER 2):				
FULL NAME: SEMESTER: GENDER: CONTACT NO.: EMAIL ID:	Recent Passport- size Photograph			

PARTICIPANT 3 (RESEARCHER 1):

FULL NAME:		
SEMESTER:		
GENDER:	Recent Passport- size Photograph	
CONTACT NO.:	size Filotograpii	
EMAIL ID:		
PARTICIPANT 4 (RESEARCHER 2):		
FULL NAME:		
SEMESTER:		
GENDER:	Recent Passport-	
CONTACT NO.:	size Photograph	
EMAIL ID:		
Whether Accommodation Required [Yes/No]: If Yes; No. of Male (M) and Female (F) Total Members in the Team: M F Contact Number:		
TRANSACTION ID: BANK DETAILS	gue	
NAME OF THE BANK:		
BRANCH:		
MODE OF PAYMENT:		
DATE OF PAYMENT:		
NAME OF THE HEAD OF THE INSTITUTION:		
SIGNATURE:		
SEAL OF THE INSTITUTION:		



LEX COMMUNIQUE 2024 ANNEXURE III



REGISTRATION FORM FOR NATIONAL YOUTH SUMMIT

(To be filled in Block Letters)

NAME OF THE INSTITU	JTION:		
ADDRESS:			
FACULTY IN-CHARGE	FOR COMMUNICATION:		
CONTACT NO.:			
EMAIL ID:			
STUDENT IN-CHARGE	FOR COMMUNICATION:		
CONTACT NO:			
EMAIL ID:	4		
	TEAM DET PARTICIPA		
FULL NAME:			
SEMESTER:			
GENDER:	1	<u> </u>	Recent Passport- size Photograph
CONTACT N <mark>O.:</mark>	ALFXC	ommumi	0.20 1 11000 81 41 911
EMAIL ID:	a	new beginninga	
COMMITTEE PREFERE	NCE:		
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	<u>PARTICIPA</u>	<u>NT 2</u> :	
FULL NAME:		[
			Recent Passport-
			size Photograph
EMAIL ID:			
COMMITTEE PREFERE	NCE:		
1.	2.	3.	

PARTICIPANT 3:

FULL NAME:	
SEMESTER:	
GENDER:	Recent Passport- size Photograph
CONTACT NO.:	Size Filotograph
EMAIL ID:	
COMMITTEE PREFERENCE:	
1. 2. 3.	
<u>PARTICIPANT 4</u> :	
FULL NAME:	
SEMESTER:	
GENDER:	Recent Passport-
CONTACT NO.:	size Photograph
EMAIL ID:	
COMMITTEE PREFERENCE:	
1. 2. 3.	
PARTICIPANT 5:	
LLX Communic	gue
FULL NAME: a new beginning	
SEMESTER:	
GENDER:	Recent Passport-
CONTACT NO.:	size Photograph
EMAIL ID:	
COMMITTEE PREFERENCE:	
1. 2. 3.	

PARTICIPANT 6:

FULL NAME:				
SEMESTER:	Recent Passport-			
GENDER:				
CONTACT NO.:	size Photograph			
EMAIL ID:				
COMMITTEE PREFERENCE:				
1. 2. 3.				
<u>PARTICIPANT 7</u> :				
FULL NAME:				
SEMESTER:				
GENDER:	Recent Passport-			
CONTACT NO.:	size Photograph			
EMAIL ID:				
COMMITTEE PREFERENCE:				
1. 2. 3.				
Whether Accommodation Required [Yes/No]:				
If Yes; No. of Male (M) and Female (F) Total Members in the Team: M F	al le			
Total Members in the Team: MF				
Contact Number.				
BANK DETAILS				
TRANSACTION ID:				
NAME OF THE BANK:				
BRANCH:				
MODE OF PAYMENT:				
DATE OF PAYMENT:				
NAME OF THE HEAD OF THE INSTITUTION:				
SIGNATURE:				
SEAL OF THE INSTITUTION:				



LEX COMMUNIQUE 2024 ANNEXURE IV



TRAVEL DETAILS

ARRIVAL DETAILS

Name of the Institution:		
Mode of Travel (Air/Train/Bus/Car):		
Details (Flight No./ Train No.& Name with Coach/ Bus Details)		
Date and Time of Arrival:		
DEPARTURE DETAILS		
Mode of Travel (Air/Train/Bus):		
Details (Flight No./ Train No. & Name with Coach/ Bus Details:		
Date and Time of Departure:		
Pl. Note: The Organizers will not provide any pick-up/drop services from		
Airport/ Railway Station. The teams shall directly reach the venue.		
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Signature of the Participants