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**THAKUR RAMNARAYAN COLLEGE OF LAW**

**LEX COMMUNIQUE 2024**

**THE ANNUAL NATIONAL LAW FEST  
FIFTH EDITION**

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**GENERAL RULES AND REGULATIONS  
& ANNEXURES**

**Article I.** Students pursuing their bachelor's degree in a three-year or five-year law course in a recognised school/college/university are eligible to participate in the **Appellate Moot Court** competition.

**Article II.** Notwithstanding Article (1), for **Lex Youth Summit**, students pursuing their bachelor's degree in any other course in a recognized school/college/university can participate. However, only those institutions who receive an Invitation from the Organizers, shall be eligible to participate in this competition.

**Article III.** Each University/ College is permitted to be represented by **ONE TEAM ONLY** (in Each Competition).

**Article IV.** For the Composition of Teams, please refer to the Rules for National Appellate Moot Court Competition and Lex Youth Summit.

**Article V.** Participating teams should carry authorization letter from their college. Absence of authorization letter at the time of registration will lead disqualification of the team.

**Article VI.** After completion of registrations, the team shall not be eligible to change participants unless on genuine grounds. The Team shall inform about any team changes by **1<sup>st</sup> March 2024**. The team must carry the Original Copies of the submitted Registration Form and Authorization Letter for identification purposes.

**Article VII.** Under no circumstances will any team be eligible for refund of the registration amount.

**Article VIII.** For Authorisation Letter, Registration in the National Appellate Moot Court & National Youth Summit, please find Annexures I-III in this PDF. A scanned and consolidated PDF along with accommodation requirements should be uploaded on the Google form link - <https://forms.gle/oz7YkqEzReu6HHaeA> - by **10<sup>th</sup> February, 2024**.

**Article IX.** The Organizers will not provide any pick-up/drop services from Airport/Railway Station. The teams shall directly reach the venue. The teams must email their Travel Details (Annexure IV) on [lexcommunique@trcl.org.in](mailto:lexcommunique@trcl.org.in) by **1<sup>st</sup> March, 2024**. In case of any delay, the teams shall inform the organizers.

**Article X.** The Outstation teams shall be provided with the accommodation from **8<sup>th</sup> March, 2024**, after the scheduled Inaugural Ceremony. The teams should checkout by **10 AM on 11<sup>th</sup> March, 2024**.

**Article XI.** The teams are solely responsible for their belongings. The teams must always wear their Admit/ID Cards on the campus.

**Article XII.** If any participant has Jain food preference, they should inform the Organizers by **1<sup>st</sup> March, 2024**.

**Article XIII.** The scores of any rounds of Lex National Appellate Moot and Lex Youth Summit, will not be displayed. However, on request, the team may request their scores after the event.

**Article XIV.** The feedback of the teams will be at the Judge's discretion.







**LEX COMMUNIQUE 2024  
ANNEXURE II**



**REGISTRATION FORM FOR NATIONAL APPELLATE MOOT COURT**  
(To be filled in Block Letters)

NAME OF THE INSTITUTION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

FACULTY IN-CHARGE FOR COMMUNICATION: \_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

STUDENT IN-CHARGE FOR COMMUNICATION: \_\_\_\_\_

CONTACT NO: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

**TEAM DETAILS**

**PARTICIPANT 1 (SPEAKER 1):**

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

GENDER: \_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

Recent Passport-  
size Photograph

**PARTICIPANT 2 (SPEAKER 2):**

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

GENDER: \_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

Recent Passport-  
size Photograph

PARTICIPANT 3 (RESEARCHER 1):

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

GENDER: \_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

Recent Passport-size Photograph

PARTICIPANT 4 (RESEARCHER 2):

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

GENDER: \_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

Recent Passport-size Photograph

Whether Accommodation Required [Yes/No]: \_\_\_\_\_

If Yes; No. of Male (M) \_\_\_\_\_ and Female (F) \_\_\_\_\_

Total Members in the Team: M \_\_\_\_\_ F \_\_\_\_\_

Contact Number: \_\_\_\_\_

**BANK DETAILS**

TRANSACTION ID: \_\_\_\_\_

NAME OF THE BANK: \_\_\_\_\_

BRANCH: \_\_\_\_\_

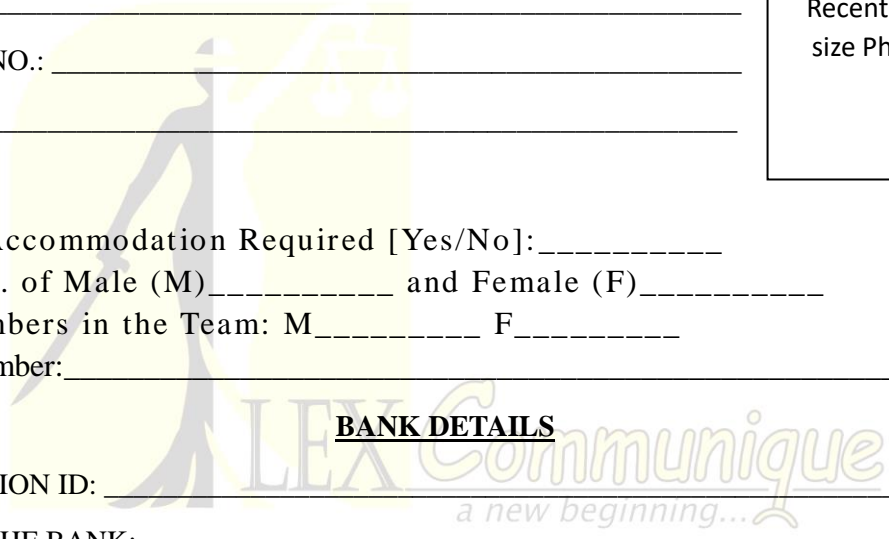
MODE OF PAYMENT: \_\_\_\_\_

DATE OF PAYMENT: \_\_\_\_\_

NAME OF THE HEAD OF THE INSTITUTION: \_\_\_\_\_

SIGNATURE:

SEAL OF THE INSTITUTION:





**LEX COMMUNIQUE 2024  
ANNEXURE III**



**REGISTRATION FORM FOR NATIONAL YOUTH SUMMIT**

(To be filled in Block Letters)

NAME OF THE INSTITUTION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

FACULTY IN-CHARGE FOR COMMUNICATION: \_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

STUDENT IN-CHARGE FOR COMMUNICATION: \_\_\_\_\_

CONTACT NO: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

**TEAM DETAILS**

**PARTICIPANT 1:**

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

GENDER: \_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

COMMITTEE PREFERENCE:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Recent Passport-size Photograph

**PARTICIPANT 2:**

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

GENDER: \_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

COMMITTEE PREFERENCE:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Recent Passport-size Photograph

PARTICIPANT 3:

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

GENDER: \_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

COMMITTEE PREFERENCE:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Recent Passport-size Photograph

PARTICIPANT 4:

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

GENDER: \_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

COMMITTEE PREFERENCE:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Recent Passport-size Photograph

PARTICIPANT 5:

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

GENDER: \_\_\_\_\_

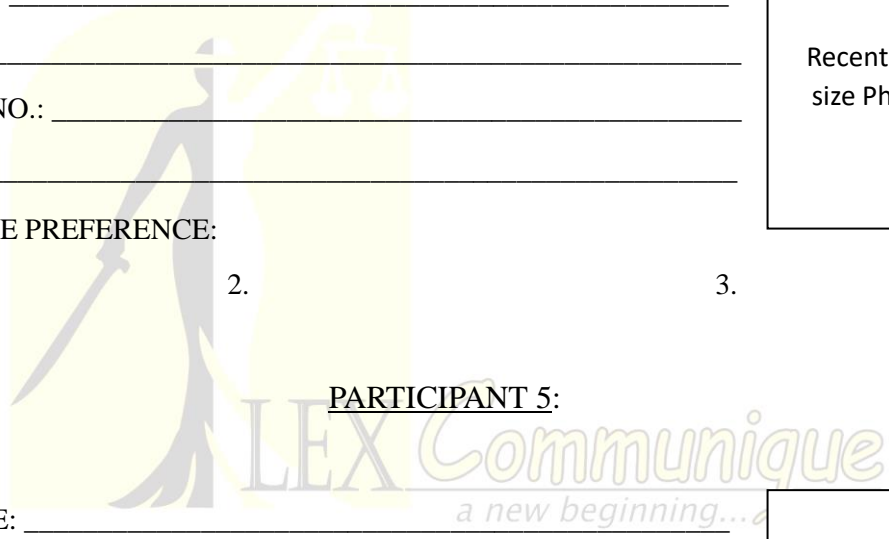
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EMAIL ID: \_\_\_\_\_

COMMITTEE PREFERENCE:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Recent Passport-size Photograph





**PARTICIPANT 6:**

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

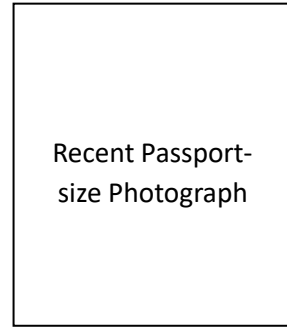
GENDER: \_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

COMMITTEE PREFERENCE:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_



**PARTICIPANT 7:**

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

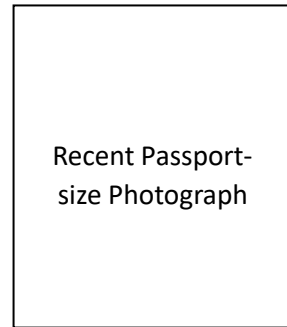
GENDER: \_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

COMMITTEE PREFERENCE:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_



Whether Accommodation Required [Yes/No]: \_\_\_\_\_

If Yes; No. of Male (M) \_\_\_\_\_ and Female (F) \_\_\_\_\_

Total Members in the Team: M \_\_\_\_\_ F \_\_\_\_\_

Contact Number: \_\_\_\_\_

**BANK DETAILS**

TRANSACTION ID: \_\_\_\_\_

NAME OF THE BANK: \_\_\_\_\_

BRANCH: \_\_\_\_\_

MODE OF PAYMENT: \_\_\_\_\_

DATE OF PAYMENT: \_\_\_\_\_

NAME OF THE HEAD OF THE INSTITUTION: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

SEAL OF THE INSTITUTION: \_\_\_\_\_



**LEX COMMUNIQUE 2024  
ANNEXURE IV**



**TRAVEL DETAILS**

**ARRIVAL DETAILS**

Name of the Institution: \_\_\_\_\_

Mode of Travel (Air/Train/Bus/Car): \_\_\_\_\_

Details (Flight No./ Train No.& Name with Coach/ Bus Details)

\_\_\_\_\_

Date and Time of Arrival: \_\_\_\_\_

**DEPARTURE DETAILS**

Mode of Travel (Air/Train/Bus): \_\_\_\_\_

Details (Flight No./ Train No. & Name with Coach/ Bus Details):

\_\_\_\_\_

Date and Time of Departure: \_\_\_\_\_

**Pl. Note:** The Organizers will not provide any pick-up/drop services from Airport/ Railway Station. The teams shall directly reach the venue.

Signature of the Participants